

# APWA

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## AMERICAN PUBLIC WORKS ASSOCIATION

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### SACRAMENTO AREA UTILITY COORDINATION MEETING

#### **MEETING MINUTES FOR May 20, 2021**

- I. Sign-In Sheet & Introductions
  - Due to the current call for social distancing this meeting was held over WebEx
  - Report out updates from the Agencies have been sent over email.
  - Safety tip: Please use appropriate precautionary measures during the pandemic as appropriate for the situation.
  
- II. Project Reports were distributed through email. The following agencies / utility companies provided status updates:
  - City of Sacramento – Public Works
  - City of Sacramento - DOU
  - City of Elk Grove
  - County of Sacramento – Drainage and Water
  - County of Sacramento – DOT
  
- III. OLD BUSINESS
  - None
  
- IV. NEW BUSINESS
  - Discussion of changing the frequency of the meeting to every 3 months.
    - Less spread out than quarterly
  
- V. ADJOURNMENT
  - The next meeting will be held on Thursday, July 15, 2021, at 2:00 PM virtual:

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## II. When it's time, join your Webex meeting here.

[Join meeting](#)

### More ways to join:

#### Join from the meeting link

<https://saccity.webex.com/saccity/j.php?MTID=mee3d312a2780b099b8ae5520af869d78>

#### Join by meeting number

Meeting number (access code): 145 538 9539

Meeting password: 2Pj9k3kZa2F

#### Tap to join from a mobile device (attendees only)

[+1-415-655-0001,1455389539](tel:+1-415-655-0001,1455389539)## US Toll

#### Join by phone

+1-415-655-0001 US Toll

[Global call-in numbers](#)

#### Join from a video system or application

Dial [1455389539@saccity.webex.com](tel:1455389539@saccity.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

#### Join using Microsoft Lync or Microsoft Skype for Business

Dial [1455389539.saccity@lync.webex.com](tel:1455389539.saccity@lync.webex.com)

If you are a host, [click here](#) to view host information.

Need help? Go to <https://help.webex.com>

- The meeting was adjourned at approximately 2:40 pm.

*Minutes prepared by:*

*Amber Castle-Keane*

*City of Sacramento, Department of Public Works*

#### Attachments:

1. Project Reports